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1001 Quotes By and About Jews

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801

This startling piece of prediction is particularly impressive to those who have observed the Soviet scene and notice its strange relationship with capitalist financiers - overwhelmingly Jewish - since the revolution. The line runs from Olof Aschberg, self-described "Bolshevik banker" who ferried to Trotsky the huge sums raised for the revolution by financiers in Europe and America, to Armand Hammer in the 1970s, who has specialized in multimillion-dollar trade concessions with the now supposedly 'anti-Semitic' commissars.

802

WILHELM II. German Kaiser: "A Jew cannot be a true patriot. He is something different, like a bad insect. He must be kept apart, out of a place where he can do mischief - even by pogroms, if necessary. The Jews are responsible for Bolshevism in Russia, and Germany too. I was far too indulgent with them during my reign, and I bitterly regret the favors I showed the prominent Jewish bankers." (CHICAGO TRIBUNE, July 2, 1922)

803

CARDINAL MINDSZENTY, of Hungary quoted in B'nai B'rith Messenger, January 28, 1949: "The troublemakers in Hungary are the Jews... they demoralize our country and they are the leaders of the revolutionary gang that is torturing Hungary."

804

HILAIRE BELLOC, renown historian in G. K.'s WEEKLY, February 4, 1937: "The propaganda of Communism throughout the world, in organization and direction is in the hands of Jewish agents. As for anyone who does not know that the Bolshevik movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppression of our deplorable press."

805

ADRIEN ARCAND, New York speech, October 30, 1937: "When it came to Mexico, the promoters of Communism were the Jews Calles, Hubermann and Aaron Saenz; in Spain we saw Aza\$ and Rosenberg; in Hungary we saw Bela Kun, Szamuely, Agoston and dozen other Jews; in Bavaria, we saw Kurt Eisner and a host of other Jews; in Belgium Marxian Socialism brought to power Vadervelde alias Epstein, and Paul Hymans, two Jews; in France, Marxian Socialism brought forth the Jews Leon Blum (who showed so well his Jewish instincts in his filthy book Du Mariage), Mandel, Zyromsky, Danain and a whole tribe of them; in Italy we had seen the Jews Nathan and Claudio Treves. Everywhere, Marxism brings Jews on the top - And this is no hazard."

806

A. HOMER, writes in Judaism and Bolshevism, page 7: "History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of that race have always been at hand to reap financial and political advantage coincident with such upheavals."

807

CAPTAIN MONTGOMERY SCHYLER, American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok: "It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty."

808

MRS. CLARE SHERIDAN, Traveler, Lecturer in NEW YORK WORLD, December 15, 1923: "The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic feeling which is increasing."

809

MAJOR ROBERT H. WILLIAMS, in Fecp and the Minority Machine, page 10: "B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspirations, or Zionism, and its name, meaning "Sons of the Covenant," suggests that the 12 men who organized the fraternity aimed at bringing about the fulfillment of "the Covenant," or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together in a world federation or world government - which is the avowed aim of both Communists and Zionists."

810

VLADIMIR, LENIN, Founder of Bolshevik Communist (From an article in Northern Pravda, October-December 1913, quoted in Lenin on the Jewish Question, page 10): "There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population.)...Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry."

811

JOSEPH STALIN in a reply given on January 12, 1931 to an enquiry made by the Jewish Telegraphic Agency of America (Stars and Sand, page 316): "Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence, Communists, as consistent internationalists, cannot but be irreconcilable and bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly prosecuted as a phenomenon hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."

812

M. OUDENDYK, the Netherlands' Minister to Petrograd on September 6, 1918, to the British Government, published in the unexpurgated edition of A Collection of Reports on Bolshevism in Russia, April, 1919: "...I consider that the immediate suppression of Bolshevism is the greatest issue before the World, not even excluding the war which is till raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole World, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

813

HENRY FORD in (The Dearborn Independent, 12-19 February 1921: "Jews have always controlled the business... The motion picture influence of the United States and Canada...is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind."

814

A.N. FIELD, in Today's Greatest Problem: "Once the Jewishness of Bolshevism is understood, its otherwise puzzling features become understandable. Hatred of Christianity, for instance, is not a Russian characteristic; it is a Jewish one."

815

FATHER DENIS FAHEY; in his book *The Rulers of Russia*, page 25: "The real forces behind Bolshevism in Russia are Jewish forces, and Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom."

816

A.N. FIELD, *The Truth About the Slump*, page 208: "The World today, however provides a spectacle of a great concentration of Jewish power. In New York there is a concentration of Jewish financial power dominating the entire world in its material affairs, and side by side with it is the greatest physical concentration of the Jews ever recorded. On the other side of the globe, there has taken place in Russia the greatest concentration of the Jewish revolutionary activity in all history..."

The enormously significant thing in the world today is that both this power of the purse (Theodor Herzl's "terrible (Jewish) power of the purse") and revolutionary activity are working in the direction of destroying the entire existing order of things, and not only are they working in a common direction, but there is a mass of evidence that they are working in unison."

817

H.H. BEAMISH, N.Y. speech, 1937: "Communism is Judaism. The Jewish Revolution in Russia was in 1918."

818

HILARY COTTER, author of *Cardinal Mindszenty, The Truth About His Real "Crime,"* page 6: "Communism and Judaism are one and the same."

819

ADRIEN ARCAND, Canadian political leader in New York Speech, October 30, 1937: "There is nothing else in Communism - a Jewish conspiracy to grab the whole world in their clutches; and no intelligent man in the world can find anything else, except the Jews, who rightly call it for themselves a "paradise on earth."

Jews are eager to bring Communism, because they know what it is and what it means. It is because Communism has not been fought for what it really is - a Jewish scheme invented by Jews - that it has progressed against all opposition to it. We have fought the smoke-screen presented by Jewish dialecticians and publicists, refusing to fight the inventor, profiteer and string-puller. Because Christians and Gentiles have come to fear the Jews, fear the truth, and they are paralyzed by the paradoxical slogans shouted by the Jews."

820

REV. KENNETH GOFF, in STILL 'TIS OUR ANCIENT FOE, page 99
"The Frankenstein of Communism is the product of the Jewish mind, and was turned loose upon the world by the son of a Rabbi, Karl Marx, in the hopes of destroying Christian civilization - as well as others. The testimony given before the Senate of the United States which is take from the many pages of the Overman Report, reveals beyond a shadow of a doubt that Jewish bankers financed the Russian Revolution."

821

POPES, ROMAN CATHOLIC.

SYLVESTER I. Condemned Jewish anti-Christian activity.

822

GREGORY I ('The Great'). Protested wholesale circumcision of Christian slaves by Jewish traders, who monopolized the slave trade in Europe and the Middle East and were widely suspected of supplying white girls to Oriental and African buyers.

823

GREGORY VIII. Forbade Jews to have power over Christians, in a letter to Alfonso VI of Castile.

824

GREGORY IX. Condemned the TALMUD as containing "every kind of vileness and blasphemy against Christian doctrine."

825

BENEDICT XIII. His Bull on the Jewish issue (1450) declared: "The heresies, vanities and errors of the TALMUD prevent their knowing the truth."

826

JULIUS III. Contra Hebreos retinentes libros (1554) ordered the TALMUD burned "everywhere" and established a strict censorship over Jewish genocidal writings - an order that has never been rescinded and which presumably is still binding upon Catholics.

827

PAUL IV. Cum nimis absurdum (1555) promulgated immediately after his coronation, was a powerful condemnation of Jewish usury. It embodies a

model legal code to curb Jewish power that was recommended to all communities.

828

PIUS IV. Condemned Jewish genocidal writings.

829

PIUS V. Hebraeorum gens (1569) expelled all Jews from the Papal States.

830

GREGORY XIII. Declared that Jews: "continue to plot horrible crimes" against Christians "with daily increasing audacity."

831

CLEMENT VIII. Condemned Jewish genocidal writings.

832

ALEXANDER VIII. Condemned Jewish genocidal writings.

833

BENEDICT XIV. Quo Primum 1751) denounced Jewish control of commerce and "systematical despoliation" of the Christian through usury.

834

PIUS VII. Known generally as an 'anti-Semite' by Jewish writers.

835

BENEDICT XV. Warned, in 1920, against "the advent of a Universal Republic which is longed for by all the worst elements of disorder." This is resented by some Jews because of their active sponsorship and direction of such projects as the League of Nations and United Nations. - And in effect, all Popes who have issued editions of the Index Expurgatorius, in which Jewish genocidal and anti-Christian writings are condemned, according to the instructions of the Council of Trent.

836

GRANT, USYSES S. 19th century American general, politician. While in command of the 13th Army Corps, headquartered at Oxford, Mississippi, he became so infuriated at Jewish camp-followers attempting to penetrate the conquered territory that he finally attempted to expel the Jews: "I have long since believed that in spite of all the vigilance that can be infused into post commanders, the special regulations of the Treasury Department have been violated, and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officers at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can travel anywhere. They will land at any woodyard on the river and make their way through the country. If not permitted to buy cotton themselves, they will act as agents for someone else, who will be at military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate, paying gold. (Letters to C. P. Wolcott, assistant secretary of war, Washington, December 17, 1862)

1). The Jews, as a class, violating every regulation of trade established by the Treasury Department, and also Department orders, are hereby expelled from the Department.

2). Within twenty-four hours from the receipt of this order by Post Commanders, they will see that all of this class of people are furnished with passes and required to leave, and anyone returning after such notification, will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permits from these headquarters.

3). No permits will be given these people to visit headquarters for the purpose of making personal application for trade permits. By order of Major Gen. Grant Jno. A. Rawlings, Assistant Adjutant General (General Order Number 11, December 17, 1862)

The expulsion order was immediately countermanded by the general-in-chief, H. W. Halleck, in Washington. Apparently the expelled Jews had immediately contacted their kinsmen there and had pressure brought to bear.

837

SHERMAN, WILLIAM T. 19th century American soldier. In a letter from Union-occupied Memphis, July 30, 1862, he wrote: "I found so many Jews and speculators here trading in cotton, and secessionists had become so open in refusing anything but gold, that I have felt myself bound to stop it. The gold can have but one use - the purchase of arms and ammunition... Of course, I have respected all permits by yourself or the Secretary of the Treasury, but in these new cases (swarms of Jews), I have stopped it." (The Sherman Letters)

838

ROSS, L. F. 19th century American military man. As did Generals ULYSSES S. GRANT and WILLIAM T. SHERMAN, Ross confronted Jewish 'carpetbagging' cotton traders preying upon captured Confederate

areas during the Civil War. In a letter to General John A. McClernand, he wrote: "The cotton speculators are quite clamorous for aid in the getting their cotton away from Middleburg, Hickory Valley, etc., and offer to pay liberally for the service. I think I can bring it away with safety, and make it pay to the Government. As some of the Jew owners have as good as stolen the cotton from the planters, I have no conscientious scruples in making them pay liberally to take it away."

839

OLMSTED, GREDERICK LAW. 19th century American architect, historian. "A swarm of Jews has, within the last ten years, settled in every Southern town, many of them men of no character, opening cheap clothing and trinket shops, ruining or driving out of business many of the old retailers, and engaging in an unlawful trade with the simple Negroes, which is found very profitable. (The Cotton Kingdom. For other views on Jewish involvement in exploiting the South, see ULYSSES S. GRANT and MARK TWAIN.)

840

TWAIN, MARK (S. L. Clemens). 19th century American writer. "In the U.S. cotton states, after the war... the Jew came down in force, set up shop on the plantation, supplied all the Negroes' wants on credit, and at the end of the season was the proprietor of the Negro's share of the present crop and part of the next one. Before long, the whites detested the Jew.

The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was always ready to lend on a crop. When settlement day came, he owned the crop; the next year he owned the farm - like Joseph.

In the England of John's time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of Commerce. He had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later.

In all ages Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poor-house. Still, almost bereft of employments, he found ways to make money. Even to get rich. This history has a most sordid and practical commercial look. Religious prejudices may account for one part of it, bit not for the other nine.

Protestants have persecuted Catholics - but they did not take their livelihoods away from them. Catholics have persecuted Protestants - bit they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world's attitude toward the Jew; that the reasons for it are much older than that event ...

I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and

aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy.

You will say that the Jew is everywhere numerically feeble. When I read in the Cyclopaedia Britannica that the Jewish population in the United States was 250,000 I wrote the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without doubt a misprint for 25,000,000. People told me that they had reasons to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics. ("Concerning the Jews," Harper's Monthly Magazine, September 1899)

Twain's opinion on the Jews is probably the best-kept secret in American literary history. Immediately after his death, his eccentric daughter Clara married - or was married by - the Jewish piano player, Ossip Galbrilowitsch. Twain's publishers were given speedy instructions to delete "Concerning the Jews" from the collected works, where it had appeared in the book *The Man that Corrupted Hadleybury & Other Stories*. (1) Since Jews provided most of the agitators and orators who pushed forward the Abolition campaign that culminated in the Civil War (which Jewish bankers largely financed, on both sides), it seems a legitimate question whether there was any preplanning for the wholesale - and retail - economic looting done by mainly Jewish carpetbaggers after the war. (2) We have cited a host of other writers on the terrible economic depredation that Jewry visited on the people of Tzarist Russia.

841

ERNEST RENAN, French historian: "The Jews are not merely a different religious community, but - and this is the most important factor - ethnically an altogether different race. The European felt instinctively that the Jew is a stranger, who immigrated from Asia. The so-called prejudice is natural sentiment. Civilization will overcome antipathy against the Israelite who merely professes another religion, but never against the racially different Jew...In Eastern Europe the Jew is the cancer slowly eating into the flesh of other nations. Exploitation of the people is his only aim. Selfishness and a lack of personal courage are his chief characteristics; self-sacrifice and patriotism are altogether foreign to him."

842

GOLDWIN SMITH, Professor of Modern History at Oxford, wrote in Nineteenth Century, October 1881: "The Jew alone regard his race as superior to humanity, and looks forward not to its ultimate union with other races, but to its triumph over them all and to its final ascendancy under the leadership of a tribal Messiah."

843

H.L. MENCKEN: 20th century American writer: "The Jews could be put down very plausibly as the most unpleasant race ever heard of. As commonly encountered they lack any of the qualities that mark the civilized

man: courage, dignity, incorruptibility, ease, confidence. They have vanity without pride, voluptuousness without taste, and learning without wisdom. Their fortitude, such as it is, is wasted upon puerile objects, and their charity is mainly a form of display." (Treatise on the Gods)

844

The fact that what are commonly spoken of as rights are often really privileges is demonstrated in the case of the Jews. They resent bitterly their exclusion from certain hotels, resorts and other places of gathering, and make determined efforts to horn in. But the moment any considerable number of them horns in, the attractions of the place diminish, and the more pushful Jews turn to one where they are still nicht gewuenscht ...("not wanted.") "I am one of the few Goyim who have ever actually tackled the TALMUD. I suppose you now expect me to add that it is a profound and noble work, worthy of hard study by all other GOYIM. Unhappily, my report must differ from this expectation. It seems to me, save for a few bright spots, to be quite indistinguishable from rubbish..."

"The Jewish theory that the GOYIM envy the superior ability of the Jews is not borne out by the facts. Most GOYIM, in fact, deny that the Jew is superior, and point in evidence to his failure to take the first prizes: he has to be content with the seconds. No Jewish composer has ever come within miles of Bach, Beethoven and Brahms; no Jew has ever challenged the top-flight painters of the world, and no Jewish scientist has equaled Newton, Darwin, Pasteur or Mendel. In the latter bracket such apparent exception as Ehrlich, Freud and Einstein are only apparent. Ehrlich, in fact, contributed less to biochemical fact than to biochemical theory, and most of his theory was dubious. Freud was nine-tenths quack, and there is sound reason for believing that even Einstein will not hold up: in the long run his curved space may be classed with the psychosomatic bumps of Gall and Spurzheim. But whether this inferiority of the Jew is real or only a delusion, it must be manifest that it is generally accepted. The GOY does not, in fact, believe that the Jew is better than the non-Jew; the most he will admit is that the Jew is smarter at achieving worldly success. But this he ascribes to sharp practices, not to superior ability." (Minority Report: H. L. Mencken's Notebooks)

845

SHAW, GEORGE BERNARD. 20th century British dramatist: "This is the real enemy, the invader from the East, the Druze, the ruffian, the oriental parasite; in a word: the Jew. (London Morning Post, December 3, 1925)

846

This craving for bouquets by Jews is a symptom of racial degeneration. The Jews are worse than my own people. Those Jews who still want to be the chosen race (chosen by the late Lord Balfour) can go to Palestine and stew in their own juice. The rest had better stop being Jews and start being human beings. (Literary Digest, October 12, 1932)

847

WAGNER, RICHARD. 19th century German composer: "The Jew has never had an art of his own, hence never a live of art-enabling import... "So long as the separate art of music had a real organic life-need in it, down to the epochs of Mozart and Beethoven, there was nowhere to be found a Jew composer: it was utterly impossible for an element quiet foreign to that living organism to take a part in the formative stages of that life. Only when a body's inner death is manifest, do outside elements win the power of judgment in it - yet merely to destroy it.

On one thing am I clear: that is the influence which the Jews have gained upon our mental life, as displayed in the deflection and falsification of our highest culture-tendencies. Whether the downfall of our culture can be arrested by a violent rejection of the destructive alien element, I am unable to decide, since that would require forces with whose existence I am unacquainted. (Judaism in Music)

848

SOMBART, WERNER. 20th century German economist: "Capitalism was born from the money loan. Money lending contains the root idea of capitalism. Turn to the pages of the TALMUD and you will find that the Jews made an art of lending money. They were taught early to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World...

849

FITZGERALD, F. SCOTT. 20th century American novelist: "Down a tall busy street he read a dozen Jewish names on a line of stores; in the door of each stood a dark little man watching the passers from intent eyes - eyes gleaming with suspicion, with pride, with clarity, with cupidity, with comprehension. New York - he could not dissociate it from the slow, upward creep of this people - the little stores, growing, expanding, consolidating, moving, watched over with hawks' eyes and a bee's attention to detail - they [were Jews.]

850

EMERSON, RALPH WALDO. 19th century American philosopher, poet: "The sufferance which is the badge of the Jew has made him, in these days, the ruler of the rulers of the earth. (Fate an essay)

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